

# UNRIC LIBRARY NEWSLETTER – October 2006

## NEW WEBSITES WITHIN THE UN SYSTEM

### UN in General

#### Organization Chart of the UN System – new version

Spanish: <http://www.un.org/spanish/aboutun/organigrama.html>

#### UN News Focus: Democratic People's Republic of Korea

<http://www.un.org/apps/news/infocusRel.asp?infocusID=69&Body=Korea&Body1=democratic>

#### UN News Focus: Secretary-General-Designate

<http://www.un.org/apps/news/infocusRel.asp?infocusID=122&Body=Ban+Ki-moon&Body1=>

### Peace & Security

#### Global Action Plan on Security Council Resolution 1325

Women, Peace and Security (DPI/2434 – August 2006)

[http://pbpu.unlb.org/pbpu/library/Action%20Plan%20Brochure%20\(sep%202006\).pdf](http://pbpu.unlb.org/pbpu/library/Action%20Plan%20Brochure%20(sep%202006).pdf)

#### UN Peacemaker

<http://peacemaker.unlb.org/>

This new Web site (registration required) serves as an online mediation support tool for international peacemaking professionals. Launched by the United Nations' Department of Political Affairs, the site provides information for peacemakers, including Peace Agreements, Peace Agreement Summaries, selected literature on various substantive peacemaking issues, a Legal Library, as well as links to Research Centres and other useful resources. In addition, the site offers easy access to peacemaking knowledge by providing Lessons, Case Briefs, Operational Guidance Notes, Knowledge Essays and Comments on peace agreements and on the management of peace processes. The lessons, guidance and comments have been derived from the United Nations' extensive experience in peacemaking.

**United Nations Department of Peacekeeping Operations: Fact Sheet** (DPI/2429/Rev.1 - September 2006)

<http://www.un.org/Depts/dpko/factsheet.pdf>

### Economic & Social Development

#### Who's Who of Women and the Environment

[http://www.unep.org/women\\_env/](http://www.unep.org/women_env/)

This website introduces a database of influential women in the field of the environment who UNEP believes should be honoured and whose work should be recognized.

## Human Rights

### **Extranet page of the Human Rights Council**

<http://www.ohchr.org/english/bodies/hrcouncil/form.htm>

The Extranet is a community site where updated documents, statements, and schedules of the Human Rights Council are available.

### **List of documents to be submitted by the Office of the High Commissioner for Human Rights to the Fourth and the Third Committees of the 61st session of the General Assembly**

<http://www.ohchr.org/english/bodies/GA/61documents.htm>

### **Secretary-General's in-depth study on all forms of Violence against Women**

<http://www.un.org/womenwatch/daw/vaw/index.htm>

### **United Nations Secretary-General's Study on Violence against Children**

<http://www.violencestudy.org/r25>

The Study is a joint initiative, directly supported by the Office of the High Commissioner on Human Rights (OHCHR), the United Nations Children's Fund (UNICEF), and the World Health Organization (WHO).

### **Working with OHCHR: A Handbook for NGOs**

<http://www.ohchr.org/english/about/ngohandbook.htm>

The Handbook aims to provide NGOs with a comprehensive and user-friendly guide to the work of OHCHR, including key information on human rights mechanisms, entry points for NGOs and contact details with a view to assisting NGOs in identifying areas of possible cooperation and partnership with OHCHR; it also anticipates the changes of the current United Nations reform process. The Handbook is up to date as of June 2006, and is currently **available in electronic format and in the English language only**. Efforts are underway to secure its translation in other UN languages in the next few months.

## Humanitarian Affairs

### **Forgotten and Neglected Emergencies**

<http://ochaonline.un.org/webpage.asp?MenuID=11777&Page=1977>

The world's spectacular response to the tsunami disaster unfortunately has overshadowed emergencies in other parts of the world, especially in Africa.

## NEW INFORMATION MATERIAL

Single copies of the following titles can be ordered via e-mail: [info@unric.org](mailto:info@unric.org)

A/61/100 (15 June 2006): Annotated preliminary list of items to be included in the provisional agenda of the sixtieth regular session of the General Assembly

Online version: <http://www.un.org/Docs/journal/asp/ws.asp?m=A/61/100>

A/61/100 (15 de junio de 2006): Lista preliminar anotada de temas que se incluirán en el programa provisional del sexagésimo primer período ordinario de sesiones de la Asamblea General

Online version: <http://www.un.org/Docs/journal/asp/ws.asp?m=A/61/100>

A/61/100 (15 juin 2006): Liste préliminaire annotée des questions à inscrire à l'ordre du jour provisoire de la soixantième session ordinaire de l'Assemblée générale

Online version: <http://www.un.org/Docs/journal/asp/ws.asp?m=A/61/100>

Focus Kosovo – Number 26, September 2006. 15 p.

Online version: [http://www.unmikonline.org/pub/focuskos/sep06/FK\\_26\\_ENG.pdf](http://www.unmikonline.org/pub/focuskos/sep06/FK_26_ENG.pdf)

Population Ageing 2006.

United Nations. New York. 2006. Wall chart. (ST/ESA/SER.A/251)

Sales No. E.06.XIII.2. ISBN 92-1-151416-9.

Online version: <http://www.un.org/esa/population/publications/ageing/ageing2006.htm>

UN Chronicle. Volume XLIII, Number 2, June-August 2006. 79 p.

“The Urban Environment”.

Online version: <http://www.un.org/Pubs/chronicle/2006/issue2/0206cont.htm>

Water: a shared responsibility: The United Nations World Water Development Report 2.

UNESCO. Paris. 2006. xv, 584 p. (+ CD-ROM)

ISBN 92-3-104006-5.

Online version: <http://www.unesco.org/water/wwap/wwdr2/>

**The UNRIC Library has issued two new backgrounders in English and French listing URLs in the UN system with information on the following subjects:**

- Afghanistan
- Middle East

Copies can be requested by e-mail ([info@unric.org](mailto:info@unric.org)) or downloaded from the library website at [http://www.unric.org/UNRIC\\_Library/4.html](http://www.unric.org/UNRIC_Library/4.html)

## **NEW TITLES added to the library collection in October**

### **0 Geneva Publications**

Cluster Munitions in Albania and Lao PDR: The Humanitarian and Socio-Economic Impact. United Nations. Geneva. 2006. ix, 45 p. (UNIDIR/2006/16)

Cost of Disarmament: Cost Benefit Analysis of SALW Destruction versus Storage.

United Nations. Geneva. 2006. xiii, 27 p. & CD-ROM. (UNIDIR/2006/14)

Sales No. GV.E.06.I.13. ISBN 92-9045-184-X.

### **I General Information and Reference**

Dismantling the Big Lie: The Protocols of the Elders of Zion / by Steven L. Jacobs and Mark Weitzman; Preface by Abraham Cooper.

Simon Wiesenthal Center, Los Angeles, Ca. in association with KTAV Publishing House, Inc. Jersey City, N.J. 2003. xiv, 232 p. ISBN 088125-785-0.

United Nations Secretariat First Consolidated Report 2005.  
United Nations. New York. 2006. vi, 392 p.  
Sales No. E.06.I.35. ISBN 92-1-101134-5.

## **II.D Trade, Finance and Commerce**

Economic Development in Africa: Doubling Aids; Making the “Big Push” Work.  
United Nations. New York and Geneva. 2006. vi, 101 p. (UNCTAD/DGS/AFRICA/2006/1)  
Sales No. E.06.II.D.10. ISBN 92-1-112702-5.  
Online version: <http://www.unctad.org/Templates/WebFlyer.asp?intItemID=3937&lang=1>

Le développement économique en Afrique: Doublement de l'aide; assurer la “grande poussée ».  
Nations Unies. New York et Genève. 2006. vi, 118 p. (UNCTAD/DGS/AFRICA/2006/1)  
Sales No. F.06.II.D.10. ISBN 92-1-212332-5.  
Online version: <http://www.unctad.org/Templates/WebFlyer.asp?intItemID=3937&lang=2>

## **II.E Economic Commission for Europe (ECE)**

Forest Products Annual Market Review 2005-2006. (Geneva Timber and Forest Study Paper 21)  
United Nations. New York and Geneva. 2006. xvii, 141 p. (ECE/TIM/SP/21)  
Sales No. E.06.II.E.11. ISBN 92-1-116945-3.

Recommandations relatives à des prescriptions techniques harmonisées à l'échelle européenne applicables aux bateaux de navigation intérieure : Résolution No 61.  
Nations Unies. New York et Genève. 2006. vi, 232 p. (ECE/TRANS/SC.3/172)  
Sales No. F.06.II.E.7. ISBN 92-1-216485-5.

## **III.T International Trade Centre (UNCTAD/WTO)**

ITC Incorporated Joint Venture Model Agreements. (Trade Law Series)  
International Trade Centre. Geneva. 2005. vi, 129 p. (ITC/P190.E/TSS/BAS/05-IV)  
Sales No. E.05.III.T.7. ISBN 92-9137-302-8.

## **V International Law**

Yearbook of the International Law Commission 2001, Volume I, Summary records of the meetings of the fifty-third session 23 April – 1 June and 2 July – 10 August 2001.  
United Nations. New York and Geneva. 2006. xxv, 307 p. (A/CN.4/SER.A/2001)  
Sales No. E.04.V.16. ISBN 92-1-133592-2.

## **XI Narcotic Drugs (including United Nations Office on Drug and Crime - UNODC)**

Perspectives, Number 1, 2006: Children and drugs.  
United Nations Office on Drugs and Crime. 27 p.  
Online version: <http://www.unodc.org/newsletter/index.html>

## **XVII International Statistics**

Monthly bulletin of Statistics / Bulletin Mensuel de Statistique: Issue No. 1022, Vol. LX, No. 8, August / Edition n° 1022, Vol. LX, n° 8, août. United Nations/Nations Unies. New York. 2006. xii, 281 p. (ST/ESA/STAT/SER.Q/404)

Online version: <http://unstats.un.org/unsd/mbs>

## **UNESCO**

Water: a shared responsibility: The United Nations World Water Development Report 2.

UNESCO. Paris. 2006. xv, 584 p. (+ CD-ROM)

ISBN 92-3-104006-5.

Online version: <http://www.unesco.org/water/wwap/wwdr2/>

Back issues of this newsletter are available at the UNRIC Library website:

[http://www.unric.org/UNRIC\\_Library/3.html](http://www.unric.org/UNRIC_Library/3.html).



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